

## V.A.M. TROMBONE AUDITION 2020

Please record a video of you playing the audition materials (below). A video you make with your phone is fine. Please share that video with [VAMusic2020@gmail.com](mailto:VAMusic2020@gmail.com). If you have any issues, please email us.

Please record (CD preferred) your **F Scale** and your **Db Scale** as well as your **Chromatic Scale** in [All-VA audition format](#). Then record the following excerpts:

#1 – RECORD THE BEGINNING TO 39, PLAYING TROMBONE 1 – UPPER NOTES (♩=120, NO REPEATS, 2<sup>ND</sup> ENDINGS):

**The Stars and Stripes Forever**  
**MARCH**

**1st and 2nd Trombone**

**Spartan Band Library**  
West Springfield H.S.  
6100 Rolling Road  
Springfield, VA 22152  
www.wshsbend.org

**John Philip Sousa**  
arranged Brion/Schissel

WBM-2818-00

*ff*

**5**

*ff* *leggiere*

**13**

*p sub.*

*ff*

*p sub.*

*div.*

*ff*

**22**

1. *f*

2. *tacet 1st X*

**30**

**39**

1. *Play* *ff*

2. *p*

Optional (for outdoor performance)

#2 – STARS & STRIPES, RECORD 70 THE END, PLAYING 1<sup>ST</sup> PART – UPPER NOTES (♩=120, NO REPEATS, 2<sup>ND</sup> ENDINGS):

Play **71** *ff* a2

**79** a2

**87** a2 [dim. 1st X only]

tacet 1st X **95** *Grandioso* *ff*

**111**

1. *ff* 2. *fff*

#3 – Strike Up the Band 3-12

**Strike Up the Band Half Note =120**  
*warmly* (♩ = 72) *marcato* (♩ = 120)

#5 – WASHINGTON POST, RECORD 26 TO SECOND ENDING PLAYING 1<sup>ST</sup> PART – UPPER NOTES (6/8 MARCH, ♩ = 112):

Email the completed recording(s) to Mr. Rice, by April 10, 2020.

VAMusic2020@gmail.com

BE SURE TO SAY YOUR NAME ON EACH RERORDING.